# National Association of Students of Architecture, India Intermediate General Body Meeting 2022

30th April - 1st May 2022 | z561 - CHRIST, Kengeri, Bengaluru

#### **EXECUTIVE COUNCIL:**

National President: Manogna Malempati

National Secretary: Anurag Gautam
National Vice President: Tarun Krishna

National Treasurer:Chaitanya GajbhiyePublic Relations:Devanshi Thakuriya

**Events Head:** RP Abinaya

#### ZONAL COUNCIL:

Zonal President - Zone 1: Divyansh Gupta
 Zonal President - Zone 2: Merrica Rajesh
 Zonal President - Zone 3: Sarang Rajguru
 Zonal President - Zone 4: Shruti Mishra

**Zonal President - Zone 5:** Mohammed Uzair Siddiqui

**Zonal President - Zone 6:** Eric Alan

National Advisor: Simarjeet Nagpal

**Treasurer Designees:** Akhil Yanamala & Syed Abdus Samad





#### Day 1- April 30, 2022

#### 1st SESSION (11:00 AM - 2:00 PM)

Ishita Iyer of host college started meeting with a welcome note and then host college U-Sec welcomed everyone. EC and College heads lit the lamp and was followed by a choir song by host college volunteers.

Anita Suseelan welcomed everyone and presented the genesis of Christ university, gave information about college, achievements, collaborations, etc.

Father Benny addressed everyone virtually followed by Ajay Chandran (Faculty Coordinator, ANC) welcoming everyone.

Anamika (Host College Volunteer) gave a word of thanks to everyone and invited the National President to take over.

National Advisor introduces EC, ZC and Host college ANC Co-Ordinator, Host Treasurer, Host U-Sec and Host UD.

# Host College Started Giving Presentation over following topics

# • ANC Agenda Presentation:

ANC Coordinator Joel Vigin gave presentation on agenda including important dates, 40 workshops, 24 seminars, 8 panel discussions, 4 keynote speakers, guests, and cultural events

#### • Campus Guide Presentation:

o Committee head gave valuable information about main entries and different spaces used for different activities in convention.





o Z315 asked about vacating time which was answered by Advisor as 1100-1200 on fifth day for everyone and 1500-1600 for council members

#### • Date Of Convention:

- o Z304 was not comfortable with the date of convention, also few other colleges were not okay due to exams.
- Further discussion regarding 3- or 4-day convention which ended up being 4 day and to end convention before Monday or Thursday,
   Monday getting, majority.
- o Poll was taken for 4<sup>th</sup> and 5<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup>, 9<sup>th</sup> and 10<sup>th</sup>, GC passed the 4<sup>th</sup> and 5<sup>th</sup> as majority and dates were kept the same.

#### • Transportation Presentation:

- o Transportation committee head presented the presentation about different routes, ways of transportation, fees, frequency of buses, etc. and requested everyone to fill forms so it can be managed efficiently.
- o Trucks were not arranged because there was no heavy lifting other than music instruments to be done. The advisor suggested not to depend on private transport as it is not as efficient and go for public transport.
- o About parking of private vehicles was made available with proper information about entry and exit date and time
- o Volunteers were provided with banners for easy pickup at different spots.
- o Shuttle from Kengeri was provided as it was most efficient and other places like Mysore Road intersection were avoided because there is a lot of confusion in names.

# • <u>Accommodation Presentation:</u>





- o Accommodation committee head presented the presentation for boys' accommodation about changing layout of the rooms to accommodate all boys with ratio of 9.6:1 for toilets and 1:1 for plugs and 1:9 for shower and 1:8 for W/C
- o Z514 and others said there is no requirement of mattresses 1:1 and 3:2 can be done but following covid protocol, it was fixed at 1:1 and mattresses will be donated post ANC
- o Water tankers were to be provided to refill OHWT by college and door locks as well also cans will be provided at all places and on all floors
- o Host agreed to add Signages and maps for easy access
- Advisor made it clear that Cultural staff to be accommodated in girls'
   accommodations with locks for each college
- o About wet clothes problem, dry rooms to be provided and no hangers were provided
- o The luggage safety was ensured by Head as there are enough cameras and guards

Day 1- April 30, 2022

**2nd SESSION** (05:20 PM- 2:22 AM)

#### • Food Presentation:

- o The committee head provided comprehensive data on the cuisine and its budget, which came to 550 INR per person.
- o Z511 questioned why the veg and non-veg food costs are the same? which was answered by the committee that after negotiating in numerous meetings, the price was reduced from 800 to 550, a





- significant reduction, and 550 also covers the costs of disposable cups and plates, including 5% GST.
- o Z315, Z506 and Z310 inquired about the food menu and its wastage which was answered by the committee that the food menu came from the management that it is mandatory as for their reputation, so the menu should be good and the food is made in that proportion so it does not get waste.

#### • Workshop Presentation:

- o The committee provided valuable information regarding the workshops, such as the number of delegates each session, the location, and the number of workshops per day.
- o The list was formed based on previous year observation of the past 5 years, the advisor asked for any workshop suggestions to the unit council.
- o Z329 and Z360 asked question regarding the registration of workshops which was answered by the president and advisor that the forms will be out on the website along with posters which will include name, date and brief of the workshops
- o Z401 and Z247 argued regarding the smaller number of delegates per workshops which leads to less participation of students in workshops
- o Which was explained by the advisor Based on previous year's observation, a workshop ratio of 1: 40 is more suitable since it will be more effective and, in terms of participation, it will not work 100% practically
- o At 6;52 The committee discussed the budget for workshops and keynote speakers, where the president asked the unit council for any suggestions on the name's of architects for keynotes.





#### Break 7;11 to 7;35

# AT 7:43 the GSEN results were announced by the ZP4 Shruti Mishra

## • <u>Seminar and cultural events Presentation;</u>

o The committee discussed the schedule and timings of the cultural events as well as on the budget for cultural events. Z514 asked for the accommodation for fashion models and their props

## • On Spot Event Presentation;

o Committee briefed out regarding the budget and schedule of the events. Advisor asked the unit council to suggest a few events based on students' interest to make the event more interactive.

#### • Exhibition Presentation;

- o Council reviewed panel requirements and space requirements since Rubens will be an exhibition.
- o The general council debated whether or not rubens should be held as an exhibition. The majority of the council members decided to host rubans as an exhibition as skipping is not possible this year.

#### • <u>Presentation on Budget:</u>

- o Z401 and Z310 questioned the cost of the sling bag and whether it was even necessary to have a sling bag.
- o The general council discussed the use of a sling bag, and the majority of council members voted against it.
- o The cost of the volunteer shirts will be reduced as per the discussion





#### Day 1 ended at 2:22 AM

# Day 2- May 1, 2022

## 1<sup>st</sup> **SESSION** (10:30 AM - 1:00 PM)

# • Annual Elections Updates;

- o The National Advisor commenced the meeting with the discussion regarding the Elections.
- o There were no nominations for the post of the National President, Zonal President - Zone 1 and Zonal President - Zone 6.
- o The National Vice President, ZP2 and ZP4 withdrew their nominations for the ZP2 candidate. ZP1 withdrew his nomination for ZP5 candidate.
- o The National Advisor opens the forms for the post of National President, ZP1, ZP2 and ZP6.
- o Z247 raised an enquiry about the USecs or the candidates who are not able to attend the Annual Nasa Convention due to the clashing of the final exams to which the advisor suggested making an exception for Zone 2.

# • Registration Presentation

- o The Registration Committee Head presented the process of Registration that would take place during Day 0 and Day 1 of the Annual Nasa Convention.
- o The National Vice President explained to everyone about the Security Deposit system that would be applicable during the ANC.
- O Under unforeseen circumstances of rainfall, the registration process would be shifted to the open air auditorium as suggested by the Committee Head and food would not be provided on the registration day.





o The National Advisor summed up the registration procedure for

everyone.

• <u>Medical Presentation:</u>

o An overview of the medical requirements will be provided during the

ANC including medical kits, safe drinking water was given. Masks and

double vaccination certificates would be mandatory for each and

everyone.

Sponsorship Presentation:

o All the sponsors of NASA India were announced during this

presentation and the money aspect was discussed such that there is

minimum expenditure during Anc and the remainder reverts back to

NASA India.

Day 2- May 01, 2022

**2nd SESSION** (02;00- 06;00 PM)

ZP6 announces the ANDC shortlisted entries.

Annual Reports of the Committee heads, Zonal council and Executive council

continues.

Print media Coordinator presented the annual report.

o The Vice President complained about not being active until January

(HUDCO).

o He further criticized the post of Print Media Coordinator and implied removal

of this post from the succeeding year.

o The President instructed the Indian Arch to be printed and distributed by

AGBM.



Outreach Coordinator presents the annual report.

- o The President inquired for suggestions regarding the outreach committee, to which the discussion began.
- o Outreach coordinator responded with the answer of no need for the post/committee since each Usec is in a way an outreach coordinator.

Committee heads presentations on annual reports completed.

- o President questioned the significance of coordinators and whether these posts are required.
- o Z310 responded that the post should continue since it's a great opportunity and exposure for Usec while the outreach coordinator suggested any associated student need not to be Usec can apply for the post.
- o Advisor stated the reason for the coordinator post was to make it convenient for senior position elections so as it tests the candidate with responsibility. He further suggested if Usecs are not interested the post will be open for associated students.
- In conclusion the post is now open for associated students of NASA India need not be Unit Secretary.

Annual Report Presentation by the Zonal Council.

- Zonal President 3 presented the end term report.
- Zonal President 2 presented the end term report.
- Zonal President 5 presented the end term report.
- Zonal President 4 presented the end term report.
- Zonal President 6 presented the end term report.
  Zonal President 1 presented the end term report.

Annual Report Presentation by the Executive Council.

- Events Head presented the end term report. Questions and Queries were raised from the Zonal Council and were answered by the Events Head.
- Public Relations presented the end term report.
- Treasurer presented the end term report. The work and efforts were appreciated by the Executive, Zonal and Unit Council.
- Vice president presented the end term report.





President adjourned the official proceedings of the meeting. Screening of the ANC teaser was conducted by the host college.

# **Highlights of the meeting:**

- The end term report presentation from 64th Year Zonal council and executive council.
- The General Council favored the decision of Reubens having as Exhibition this year.

